CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

08 OCT 21 PM 1:51

				3F11	(5.4	•	
Section I					TATE		F
Name of Candidate or Political Committee and Chaliperson House Leadership Victory Fund PAC				Office Sought (If candid	ble) L	OF ID BISHIPPIN	ਜ ੀ y)
Mailing Address	ory I und I AC	City and Zip		Home Phone		Work Phone	
PO Box 2695		Boise, 83701				208-332-1	111
Name of Political Treasurer		,					
Ken Roberts							
Mailing Address		City and Zip		Home Phone	- 1	Work Phone	
PO Box 2695		Boise, 83701		208-325-8	351	208-332-1	111
Change of address for: Cano	tidate or Political Committe	ee 🔲 Political 1	Treasurer				
Section II		TYPE OF REPORT					
This filing is an:	nal Amendmen	t					
This report is for the period from $\underline{1}$	0 / 01 / ⁰⁰ thro	ugh <u>10 / 19 / 08</u>	<u> </u>				
7 Day Pre-Primary Report 30 Day Post-Primary Report				October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report				Annual Report			
Semi-Annual Report (Sta	tewide Candidates Only)						
Is this a Termination Report:	Yes 🔀 No						
Section III	STATEMENT OF	NO CONTRIBUTIONS	OR EXPE	NOITURES			
Directions: If you had no contribu	*				tement t	elow and sign this	s report.
	to carry forward the approp						
N I horoby cortific th	not I have manifed no soni	ributions and have mad		ndituras durina thia			
	nat I have received no conf		e no exte	natures during this	reporun	g period.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN ! This Period		COLUMN II Calendar Year	
nguies to the Column II rigules of y	on biasions labort (excep	CON line b).	11	iis Feriod	,	to Date	
				3/1/1/1/		18,585.77	
Line 1: Cash on Hand January 1, This Calendar Year*				XXXXX	\$	10,000.77	
Line 2: Enter Beginning Cash Balance**			\$_11	,843.77	\$	XXXXXX	
Line 3: Total Contributions (Enter a		\$	0.00	\$	6,500.00		
Line 4: Subtotal (Add lines 1, 2 and 3)			_{\$} 11	,843.77	\$	25,085.77	
Line 5: Total Expenditures (Enter a)	\$	0.00	\$	13,242.00		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			, 11	,843.77	¢	11,843.77	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			. 0.0	00	Ψ		
Line 1. Odistanding Debt to Date (I	inter arrivant iron inte 10,	page 2)	Ψ				
*This same figure should be entere				_			
**This is the figure on line 6 of the I							
Note: The closing cash balance for		od appears on the next r	eport as a	ne beginning cash	on nanu.		
	tion V						
Return This Report To:		K Dahama					
Ben Ysursa Secretary of State	te Ken Roberts			, hereby certify that the information in this			
PO Box 83720		eme of Political Treasurer					
Boise ID 83720-0080	report is a true, con	nplete and correct Camp	paign Fina	incial Disclosure Re	eport as	required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282		h. 126		papite no -			
,		710 1/10/1					

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Signature of Political Treasurer